

Rotary

District 7630



District Leadership



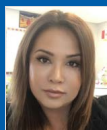
Randolph C. Smith
District Governor



Dale C. G. Kerns
DG-Elect



Ken Montville
DG-Nominee,
International
Convention Chair



Yasmith T. Johnson
DG-Nominee
Designate



John E. Mager
Immediate Past
District Governor



Robin Broomall
Lieutenant Governor



Shawn W. Klapinsky
District Treasurer



John Kai Lassen
District Secretary and
Policy and Procedure
Chair



James A. Roney III
District
Parliamentarian



William Garrow King
Jr.
District Membership
Chair



Vaughan Russell
Hayden
DYS - District Youth
Services Chair



APRIL 29, 2025 MESSAGE FROM THE DISTRICT GOVERNOR

Greetings my Fellow Rotarians!

Once again, it is time for another letter from your District Governor. My letters are getting shorter, as my time is getting even shorter. It has been an amazing experience.

I would like to continue to stay focused on the Rotary theme for each month, and this month's theme is Maternal And Child Health. This is a broad topic and a topic I hope will be meaningful to many individuals.

Maternal and Child Health!

Every day, mothers risk their lives giving birth and millions of children die each year from treatable, preventable causes. At least 7 million children under the age of five die each year due to malnutrition, poor health care, and inadequate sanitation. To help reduce this rate, Rotary provides immunizations and antibiotics to babies, improves access to essential medical services, and supports trained healthcare providers for mothers and their children.

The 53rd Rotary District 7630 Conference, I can only say WOW, WOW, WOW. Yes, we did **CELEBRATE!!**



What an awesome time which was hopefully had by all, starting first with the major donor's reception cocktail hour, followed by another cocktail party. The camaraderie that was shared in the ballroom at the Sands Hotel was infectious, and the spirit of "The Magic of Rotary" was definitely present.

The dancing to the evening music was supplied by Club Phred of Newark Morning Club. Thank you Club Phred for a fantastic job!

The delightful and delicious meal prepared by The Sands Hotel, was exquisite.

The breakout sessions conducted by each facilitator were fantastic.

Let us not forget our incredible keynote speaker Sean Sawyer, thank you, thank you Sean, for coming, and giving a sterling presentation to the audience.



Kevin John Yencer
District Easterseals
Camp Fairlee Chair



William R. Ferguson Sr.
District Rotary
Foundation Chair



Jeffrey W. Kitchen
DRF - Annual Giving
Co-Chair



Tracy E. Reynolds
DRF - Annual Giving
Co-Chair



Susan N. Giove
DRF - Global Grants
Co-Chair



Judith W. Price
DRF - Global Grants
Co-Chair



Margaret M. Mudron
DRF - District Grants
Chair



Carrie W. Gray
AG Area 10 &
Innovative Club
Advocate



Edward J. Gossett Jr.
AG Area 20



Alexander Benjamin
Vaughan III
AG Area 30



Steven L. Grossman
AG Area 40 & 41



Bradley Lundberg
AG Area 50

Michael A. Friedberg



??????? Jim Roney, as the District Parliamentarian, conducted the business portion of the District Conference with ease, and delivered valuable information to the audience. Thank you, Jim.

Kai thank you as well for bringing to the conference the updated information regarding the Rules of Procedures, and Robin Broomall for your successful efforts in bringing the list of the IRRESISTIBLE CLUBS in our District (To be highlighted in the next newsletter!), along with the support of AG's.

(For more pictures from the conference [visit this link!](#) Photos will be added as they are received.)

Yes, yes, the 53rd Annual District Conference was great. However, as Jim Roney stated, moving forward, this could be the last one, according to the Council of Legislation, which he attended in Chicago. It is now an option, and strictly left up to the District Governors as to whether or not the District Governor desires, or wishes, to have a District Conference!!

Stay tuned for future information coming from the District Governor. Thank you all once again for making my tenure as District Governor enjoyable.

Randy
24-25 7630 District Governor



I would be remiss if I did not give thanks to my District Conference Team, which made the entire evening successful and enjoyable for all those that attended.





AG Area 51



Molly Lynn Hilligoss
AG Area 60

Events

May 2nd

Easterseals Rotary Work Days
- May 2nd and 3rd!

May 13th

District 25-26 AG Meeting

May 15th

District Membership
Committee Meeting

Speaker: Membership
Committee Chair Gary King
Subject: Membership
Committee Meeting

May 20th

DG Chain call

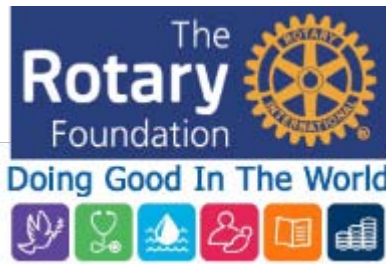
May 20th

2025 District Assembly via
Zoom!

Speaker: DGE Dale Kerns



DISTRICT 7630 FOUNDATION FACTS CORNER



2025 District Conference – Major Donor Reception Recap

Attendees:

PDG Cliff & Donna Berg – OC/Berlin
Pat Campbell-White – Rehoboth Beach
Robin & Jim Broomall – Newark Morning
PDG Hugh Dawkins – Easton
PDG Steve Capelli & Bonnie Walston-Salisbury
Steve Grossman – Southern Sussex
Bill Huntley – Lewes Rehoboth

Max Hutsell & Courtney McWilliams – Long Neck

DGE Dale Kern – North East

Jeff Kitchen – Lewes Rehoboth

John Kotzun – Dover Capital City

Kai Lassen – Wilmington

Brad & Gail Lundberg – Kent Island

Jerry Bilton - Newark

PDG John & Beth Mager – Brandywine Naamans

DGN Ken Montville – Salisbury

John Nanni – MOT

Bill & Mildred O'Neal – MOT

Greg Warren/Shirley Good – Newark

Margaret & Michael Scibinico – North East

Alice & Harvey Smith – So New Castle Cty

Special Guests:

Rotary Foundation Major Gifts Officer, **Laurie Menzel** of District 7610 - eClub of Global Peacebuilders
Zone 33 Asst Regional Rotary Foundation Coordinator, **PDG Stephen Beer** of District 7600 –
Innsbrook (Richmond)

District Conference Breakout Session:

Impact of The Rotary Foundation – Your Gift Makes a Difference!

With the assistance of Laurie Menzel and PDG Stephen Beer, we discussed the following topics –
Annual Fund, Paul Harris Fellow (PHF), Paul Harris Society (PHS), PolioPlus, Major Gifts (Major

Donor, Endowment and Charitable Gift Annuity), Bequest and Benefactor.

I have attached a copy of [my club's prefilled club multi-donor contribution form](#).

You can download your club's prefilled contribution form also by following these instructions:

1. Go to Rotary.org and login and select My Rotary tab
2. Select club and then club resources
3. Under Club Giving under Multiple donor printable forms
4. Select Prefilled Multiple Donor Form and follow instructions to populate and print.

If you have any questions, call or email me for assistance.

If your club has collected Rotary Foundation contributions that have not been sent to the Rotary Foundation, please do that today. This will help with the credit being shown for the donor, the club and our District.

PDG Bill Ferguson

DRFC 2023-2026

fergy123@comcast.net

443-786-6345

Two Rotary Foundation brochures and two Rotary Foundation forms are attached:

[Every Rotarian Every Year \(EREY\) Brochure](#)

[Paul Harris Society Brochure](#)

[Rotary Foundation Contribution Form](#)

[Rotary Direct Contribution Form](#)



The Foundation Matters Webinars are scheduled for the third Thursday of each month at 6 PM Eastern Daylight Time. (5 PM Central and 7 PM Atlantic). During this webinar we will be discussing key elements for engaging your club with The Rotary Foundation. You will hear actionable ideas from experienced Club Foundation chairs.

The monthly Foundation Matters Webinar Series is designed for club leaders like you. The series will deliver bite-sized informational content about different aspects of The Rotary Foundation. Don't miss this opportunity to hear from experienced leaders who will share proven strategies to engage your club in The Rotary Foundation.

Please click on the link to learn more about the webinars, including links to past webinars!

<https://www.rizones33-34.org/foundation-matters/>

Here are the upcoming webinar topics:

May 15, 2025 | Finishing the Year Strong

June 19, 2025 | Year End Recap

(Zoom link is in the DACdb calendar under Multi-District Events!)

MEMBERSHIP ACTION PLAN (MAP) WEBINAR FOR MAY!



Don't miss our next MAP webinar and mark your calendar for
May 12, 2025 at 5:30 pm EDT

'Preparing for Greater Growth and Impact - Create a Culture of Planning'.

Please click the link below to join the webinar:

https://us02web.zoom.us/j/86851107986?pwd=bmdrbUR5TTREQ3plZ1_pacmhSOTBPQT09

Passcode: 974518

Or One tap mobile :

+16469313860,,86851107986#,,,, *974518# US

+19292056099,,86851107986#,,,, *974518# US (New York)

EASTERSEALS ROTARY WORK DAYS - MAY 2ND & 3RD...PROJECT AND CAMP WISH LISTS POSTED!

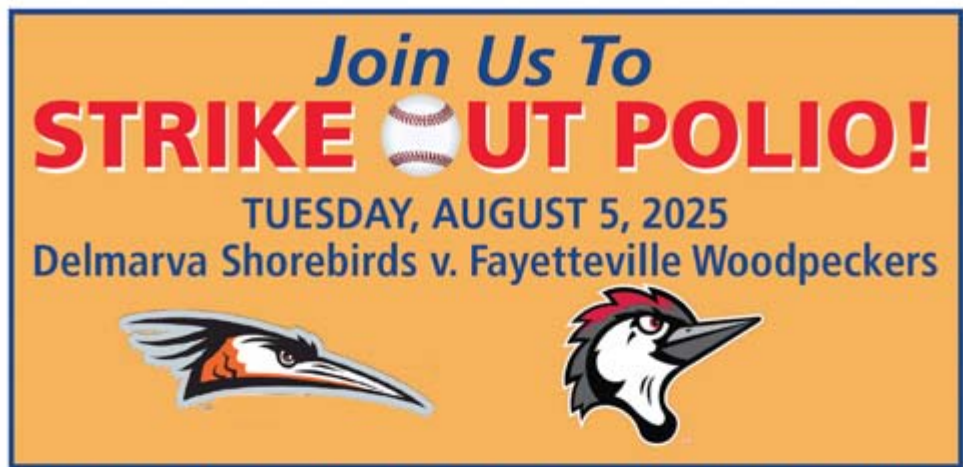


Easterseals values the longstanding relationship with Rotary District 7630, and we are looking forward to another amazing Rotary Work Days event on May 2nd and 3rd in 2025!

Mark your calendar and "Read More" for the Project and Camp Wish Lists!

[Read More](#)

STRIKE OUT POLIO WITH THE SHOREBIRDS ON AUGUST 5TH!



\$40.00 per ticket **Perdue Stadium, 6400 Hobbs Road, Salisbury**

Doors Open 6PM **Game Time 7PM** **Right Field Picnic Seating**

National Anthem sung by Polio Plus Advocate District 7630: John Nanni

First Pitch presented by Polio Plus Advocate District 7630: Alex Vaughan

Picnic Deck Menu: BBQ Pulled Chicken, Grilled Hamburgers, Grilled Hot Dogs, Baked Macaroni and Cheese, Potato Chips, Watermelon and Popcorn, Pickles and Sliced Cheese on the side, Water, Tea, and Lemonade

Stationed on the first base line, the picnic deck is a spacious area with a unique vantage point of the stadium. The deck features five tiers to provide plenty of space to groups and a great view of the action. It is easily accessible to the new boardwalk deck around the outfield.

Please RSVP by July 20, 2025 (NO EXCEPTIONS)

Make checks payable to: Rotary District 7630 (note line: Shorebirds) and mail to:
Steve Grossman, 32999 Harts Road, Lewes, Delaware 19958.

Name _____ Rotary Club _____
Address _____
Email _____ Phone () _____
Number of Tickets @ \$40/ticket _____ Total \$ _____ ☐ cash ☐ check

Act Fast! Only 150 tickets reserved!

Tickets will be distributed prior to the event.

Questions? Contact Steve Grossman, Assistant Governor

Email: stevegrossmande@gmail.com

Phone: 302-363-5766



If you have any questions, please let me know by emailing: stevegrossmande@gmail.com or by phone : 302-363-5766.

Thank you for your continued support and cooperation as we END POLIO NOW.

YIRS,

Steve Grossman

Assistant Governor Area 40-41

District 7630 Strike Out Polio Game Coordinator

[Click here to download the flyer!](#)



COINS FOR ALZHEIMERS RESEARCH TRUST (CART) FUND



forgetfulness. [Read More](#)

The doctor's words confirmed what I already knew - my mom was diagnosed with Alzheimer's Disease. She was over eighty and living on her own, but her behavior, memory and defensiveness had convinced me that what we were seeing wasn't just old age or

FROM PYRAMIDS TO PIZZAZZ: A ROTARY EVENING TO REMEMBER!

Our DG-Nominee Designate, Yasmith "Jazzy" Johnson, certainly knows how to wear many hats – and on Wednesday evening, she donned a particularly dazzling one! Jazzy added a spark of surprise and delight to President-elect Anne Mathisen's captivating presentation about her recent journey through Egypt. [Read More](#)



OCEAN CITY BERLIN PAINTS BIRDBOUSES TO DONATE TO NURSING HOME



The Ocean City - Berlin Rotary Club recently did a 'spur of the moment' painting project with artist Terri Van Sice Smith. Members painted gourd birdhouses and were welcomed to take home their project.

[Read More](#)

NEWS FROM THE NEWARK CLUB!

Please "Read More" to see photos and details about the Newark Club's attendance at the District Conference, President Jerry Bilton attending a recognition ceremony for Senator Lisa Blunt-Rochester and a very special Paul Harris Foundation Level 3 presentation!

[Read More](#)



SNOW HILL 2025 TEACHERS OF THE YEAR AND SCHOLARSHIPS



The Rotary Club of Snow Hill held a banquet on April 23 at the Worcester County Technical High School celebrating the recipients of the 2025 Teacher of the Year honors at our area schools. The Teacher of the Year program is conducted by the Maryland State Superintendent of Schools with school systems across the state. [Read More](#)

ROTARY'S US POLIO ERADICATION ADVOCACY TASK FORCE IN ACTION!

Rotary's Polio Eradication Advocacy Task Force for the United States has been busy meeting with government leaders to advocate for continued U.S. investment for polio eradication efforts.

[Read More](#)



OCEAN CITY BERLIN BUILDS AND DONATES LITTLE FREE LIBRARY!



The Ocean City - Berlin Rotary Club recently built and donated a little free library to The Antigua Cono on 85th Street in Ocean City. The library will be placed by the entrance to the beach for owners and visitors to use.

[Read More](#)

SMYRNA CLAYTON CLUB BEING PEOPLE OF ACTION!

Click "Read more" for photos and cutlines about their involvement in a Financial Literacy Project for 1st Graders, Adopt-A-Highway participation, and being recognized at the Delaware Hospital for the Chronically Ill (DCHI) Volunteer Brunch!

[Read More](#)



HUB CLUB GUEST SPEAKER

Mr. Norman Barlow, Kent County Sheriff, was the guest speaker at our April 16th breakfast meeting. Pictured below (l - r) are HUB Club President, James Carter, Norman Barlow, Kent County Sheriff and Frank Newton, Treasurer.



MILFORD OFFERS FLAGS FOR HEROES SPONSORSHIP OPPORTUNITIES

Milford Rotary Club is having its annual Flags for Heroes Memorial Day 2025 and is offering [Corporate](#) and [Individual](#) Sponsorships!

Each American-made flag will be displayed in Milford's Bicentennial Park between May 17-June 7, 2025, with a plaque identifying the donor and the Hero. The public will be invited to view the flags and pay respect to those honored.



UPCOMING CLUB FUNDRAISERS AND EVENTS!

Challenge Your Brain at Trivia Night!

Date: Monday, May 7, 2025

Time: 5:30 PM – 7:30 PM

Location: 4 Dogs Brewing Co. & Pub (219 Marlboro Ave #52B, Easton, MD)

Put your knowledge to the test at Trivia Night, where teams will compete for prizes and bragging rights. This evening of lighthearted rivalry is perfect for friends, colleagues, and trivia lovers looking to support an important community resource.

2025 TIDEWATER ROTARY TEAM BUILDING EVENTS



Sponsorship Opportunities Available

Local businesses and organizations are encouraged to sponsor one or both events:

- \$600 per event
- \$1,000 for both events

Sponsorships include entry for four participants per event, offering an excellent way to engage with the community while supporting Talbot Hospice's essential mission.

For sponsorship details or to register your team, visit www.tidewaterrotary.org/

fundraisers

2025

Smyrna-Clayton Rotary Club Car Show



Saturday, May 10th • 9:00 a.m. to 1:30 p.m. (rain or shine)

Smyrna High School Parking Lot

500 Duck Creek Parkway • Smyrna, Delaware

ADMISSION FREE TO PUBLIC • PROMOTE YOUR BUSINESS!

Registration time - 8:30 am to 11:00 am. \$15 per vehicle

❖ Preregistration by May 1 - \$10 per vehicle

- Prizes will be awarded in various categories, including trophies and a \$50 gift card for Best in Show.
 - For more information, please contact Marie Fontaine St Pierre at (302) 373-9012.
 - You can also find details on the Smyrna-Clayton Rotary Facebook page at www.SmyrnaClaytonRotaryClub.com/car-show, or you can scan the QR code to access the site directly.



Send payments payable to Smyrna-Clayton Rotary Club, P.O. Box 263, Smyrna, DE 19977

Name: _____

Full Address: _____

Phone #: _____ Vehicle: _____

Email: _____

Payment Enclosed for: ☐ Car Show ☐ Sponsor

Liability waiver: I, the undersigned, hereby release THE SMYRNA-CLAYTON ROTARY CLUB, THE TOWN OF SMYRNA AND THE SMYRNA SCHOOL DISTRICT from liabilities, injuries, accidents, damages or theft which may occur to myself, my guests or to my vehicle(s) while attending the May 10, 2025, Car Show.

SIGNATURE: _____ DATE: _____

Click on the picture above to download the registration form!

Celebrate With Us

Limited Tickets!



The One Hundredth Anniversary of the **Milford Rotary Club** takes place June 21, 2025 at the Big Oyster - Milford, DE - 5-9PM.

You are invited to join us for dinner and fellowship to celebrate 100 Years of service to the Greater Milford Community.



Rotary
Club of Milford

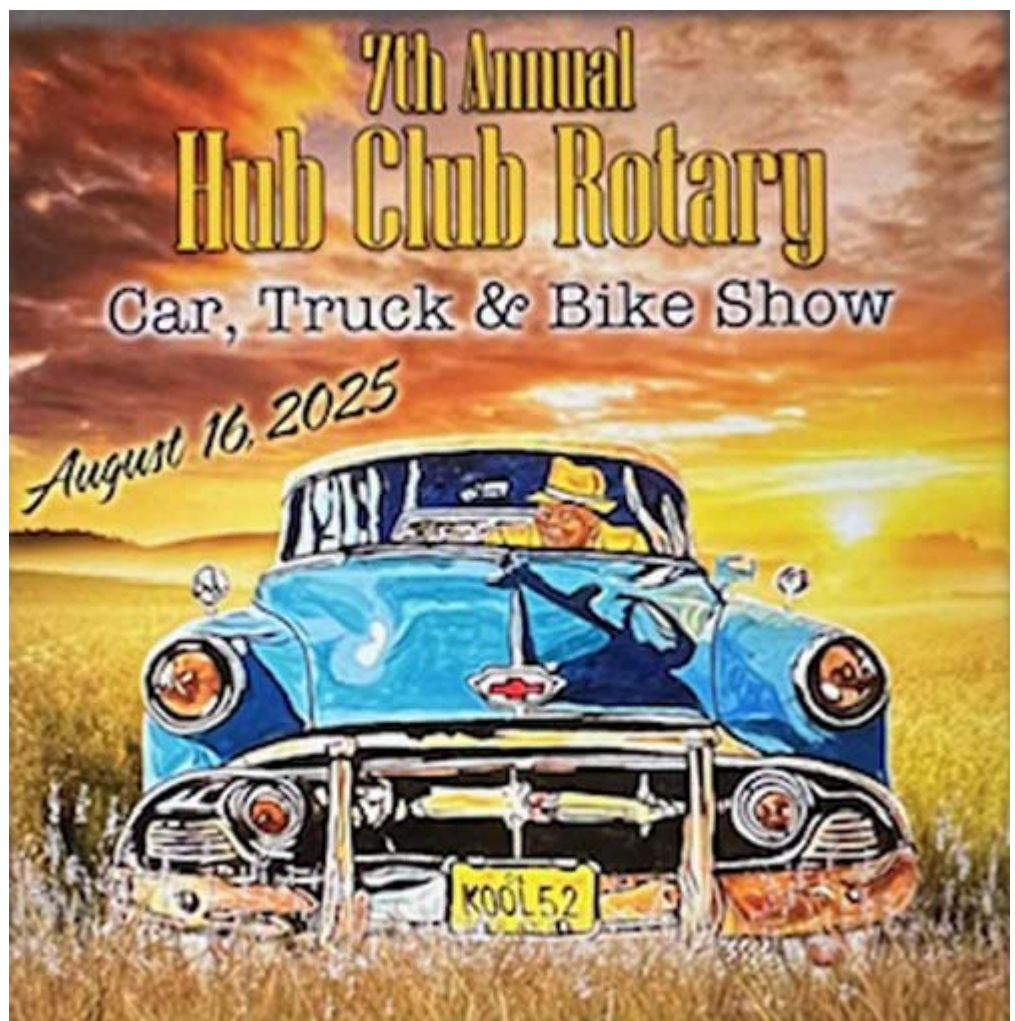


\$125 Single / \$200 Couple

Please submit checks to:
Milford Rotary Club P.O.
Box 10 Milford, DE 19963

QR Scan QR Code:





**Save the Date!!! Calling All Cars!
SATURDAY, AUGUST 16, 2025.**

2025 HUB Club Student Scholarship Car Show Fundraiser

HUB Club Rotary 7th Annual Car, Truck & Bike Show!

August 16th, 2025. 9 a.m. - 1:30 p.m.

Registration begins @ 8:30 a.m.

Lake Forest N. Elementary School Parking Lot, 319 E. Main St., Felton, DE.

Proceeds benefit Student Scholarships!

\$15 registration per vehicle.

Sponsor our Students (\$250). Donors - \$100.

Any & all donations appreciated!

Trophies & Dash Plaques Awarded. Door Prizes & Games all day.
Delicious food by Kirby & Holloway. Music by A.c.e. Entertainment.

Custom limited t-shirts are \$20. Free admission to the public!
Vendors are welcome. \$25 per space. Pre-registration recommended!

Contact Tee Bell, HUB Club Events. Bttbell@comcast.net (302)249.0140

2025 2026 DISTRICT BLOOD DRIVE

If your club is interested in hosting a blood drive or combining forces with another club to host a drive, please feel free to fill out the Host a Drive link found on the [attached flier](#). If you need a liaison to connect



you with another club, please reach out. I will be happy to help!

Again, I thank you for your time and consideration of your club participating in this year's drive. I understand and appreciate how busy our clubs are doing great things in our community. I hope that your club will participate. If you would like me or a representative from the Blood

Bank to speak at a future meeting or have any questions about the Blood Bank please feel free to email me at sheryeh@gmail.com. I look forward to being a Hero in the community with my fellow Rotarians.

NORTH EAST FLAGS FOR VETERANS FUNDRAISER LOOKING FOR SPONSORS

The North East Club is holding their Annual Flags for Veterans Fundraiser this July 3rd. Attached are the fliers for [corporate](#) and [individual](#) sponsorships. Payments can be made through the QR code on the flier, through the links on the club's website or by mailing a check to:

Rotary Club of North East
PO Box 367
North East MD 21901
(Please write "Flags for Veterans" in the memo line!)



ROTARY DISTRICT 7630 DEI MISSION STATEMENT



MISSION STATEMENT

Rotary International is an organization that acknowledges the differences of backgrounds, education, professional expertise, socio-economics and its differences of its members. Rotary serves the community, accepts and values a variety of individuals from an array of different lifestyles. These core values are a priority for Rotary, which encompass Diversity, Equity and Inclusion (DEI). Rotary District 7630 will ascertain that all current and future Rotarians are aligned with the concepts of Diversity, Equity and Inclusion. The Club's leadership and Club members will ensure that training, education and implementation of DEI are strategically planned. Diversity, Equity and Inclusion will be in alignment with Rotary International's standards of practice.
